The Cross: The True Nature of Sin Revealed

Intro: Before we can understand the cross, we must first understand something about sin.

1. The Deceptive Pleasure of Sin

- A. **Illus:** Setting mousetraps. A tasty morsel of pecan turns very deadly.
- B. Gn 3:6-7 Though God warned that Eve would die (Gn 2:17), she was allured by sin. This is the beginning of a pattern to be repeated *billions of times over*.

2. Destroys the Entire Well-being of Man

- A. Physical health, even life itself, is destroyed by sin:
 - 1. Alcoholism/drug abuse cause malnutrition, theft, murder. Hatred, greed, jealousy, ambition leads to discord or violence. Sexual sins cause disease, deviancy and death. **Illus:** a man contracted AIDS, later married (not knowing) and infected his wife.
 - 2. In fact, *most* of the world's ills are self-inflicted. Storms, earthquakes, accidents wreak havoc, but if we could remove willful injury, how much suffering would disappear?
- B. Such behavior is totally ruinous to the human spirit:
 - 1. Peace of mind is destroyed by insecurity, anxiety, doubt, guilt. It even causes "collateral damage" in those we love (divorce/effect on children; suicide).
 - 2. Joy is replaced with anger, fear, depression. Meaningful purpose gives way to emptiness, aimlessness.
- C. Summary: Sin destroys the very fabric of society, beginning with the destruction of the individual, continuing to the family, business, government, *even the church*. It is degenerate, debilitating, degrading.

3. Sin Destroys Our Relationship with God

- A. The essence of sin "lawlessness" (1 Jn 3:4), violation of God's will. But also rebellion.
 - 1. Sin is a repudiation of the authority, character, blessings of God.
 - 2. But what does that mean? Sinners are "alienated," "enemies" of God. We may be physically alive, but spiritually we are separated from God Rom 6:23.
 - 3. This death is the consequence of cutting ourselves off from the source of life. **Illus:** Spacewalking astronaut cuts umbilical to spacecraft to be "free."

B. This effect is *universal*; it has destroyed every single individual's relationship with God in the history of mankind. **Contrast:** The world panicked recently when a man with tuberculosis flew on international flight. But what about *sin*??

4. Accepting the Guilt of Sin

- A. Once committed, man goes to great lengths to avoid the guilt and consequences of sin.
 - 1. We deny it; rationalize "why" we did it; shift blame to others (society, parents, genetics).
 - 2. As a society, we simply remove "sin" from the language. "Sin is a brat that nobody is willing to own" (Matthew Henry).
- B. But even when recognized, sin continues to be a powerful master that seeks to hold dominion over us. **Illus:** "Intervention" programs; even after confrontation, many are unchanged.
- C. But until we understand and accept that **we have all** "sinned and fallen short of the glory of God," the cross will be an meaningless, ancient relic.

5. Sin and the Cross

- A. The true nature of sin was manifested when God's Son came into the world. Jesus did only good for man but was slandered, ridiculed, rejected.
 - 1. But the cross brought out the worst in man: Judas' greed; Pilate's cowardice; the Pharisees' envy; the soldiers' cruelty all *built the cross*.
 - 2. The cross tells us that Satan will do everything within his power to destroy God and those who belong to Him. He will destroy those you love; he is trying to destroy *you*.
- B. Why was the cross necessary?
 - 1. Because God is holy. The cross says that sin is horrible, repugnant and offensive to God. The blood of Jesus cleanses us Heb 9:12-14.
 - 2. Because God is just. The sins of mankind had to be *paid for*. God's justice simply couldn't be ignored Rom 3:24-26.
 - 3. Because God wants peace with man Col 1:20. *He* had to make the peace, for we are helpless to save ourselves.
- C. While the cross brought out the *worst* in men, it brought out the *best* in God. The cross says that sin has been defeated, **all sin can be forgiven** Heb 10:11-14. If all the sins of mankind are forgiven by the cross, *will God have any trouble forgiving your sins?*